

The 19<sup>th</sup> Annual **Dodge County Expo**  
**Saturday, April 1, 2017, 8am-2pm**  
Triton High School, Dodge Center

**Dodge County** commercial businesses, service organizations,  
non-profits, private vendors, crafters, etc. are welcome to participate.

For \$125 (\$75 non-profit) you will be provided with an 8 x 10 booth, table, two chairs and  
publicity on the event. A single plug-in electrical outlet is an additional \$10. *All vendors  
requiring electricity will be located around the perimeter of the exhibit halls.*

**There will be a \$25/booth late fee for registration after March 1.**

A limited number of booths are available.

**Set up:**

6-9 p.m. on Friday, March 31, 2017

Doors will also be open for set up by 6 a.m. on Saturday, April 1, 2017.

**EXPO ADMISSION IS FREE TO THE PUBLIC**

Please fill out the following information  
and send with your check for \$75 or \$125 (plus \$10 for electricity) to:

Dodge County Expo  
PO Box 177  
Dodge Center, MN 55927

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 Yes, please sign me up for  booth(s) at \$125 each (non-refundable)

Yes, please sign me up for  booth(s) at \$75 each, for non-profit (non-refundable)

Yes, I will need electricity \$10  Yes, I need wireless internet access. Total amount enclosed \_\_\_\_\_

Please make checks payable to: Dodge County Business Expo

Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ 2nd email: \_\_\_\_\_

*(You may include additional email addresses of others you would like to have kept informed - please print clearly.)*

Description of Business/Organization: \_\_\_\_\_

Requests for location \_\_\_\_\_

*(If you want to be beside another exhibitor, put the name here)*

Contact Gerry Fahning at 374-6342 or Larry or Melanie Dobson at 374-6531 for more information.

*The Dodge County Expo was established in 1998 and is hosted by the Dodge Center Chamber of Commerce.*